

**9th – 11th GRADE STUDENT SCHOLARSHIP APPLICATION**

**DEADLINE –FRIDAY, FEBRUARY 10th – 3:00PM**

 Submit your signed application to the SCCS Education Foundation mailbox.

This form will be used for all scholarships.

1. **STUDENT BIOGRAPHICAL INFORMATION**

Applicant Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parish Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Grade Level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Male or Female: M or F (circle one)

FAMILY INFORMATION

Father **[ ]** Stepfather **[ ]** Guardian **[ ]** Deceased **[ ]**

 Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Home Address (*if different from student*): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother **[ ]**  Stepmother **[ ]** Guardian **[ ]** Deceased **[ ]**

 Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Home Address *(if different from student):*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What county do you reside in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is a parent or grandparent a veteran or active military member? Yes [ ]  No [ ]

Have you participated in SCCS performing arts? Choir [ ]  Band [ ]  Musical [ ]

What is your future career of interest? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby authorize release of my child’s transcript for the specific purpose of review for the SCCS Education Foundation Scholarship Selection process.

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **STUDENT** ACTIVITIES AND HONORS Please list up to 10 activities/awards in each of the following categories that apply since you were in the 9th grade. (\*Indicate leadership position, if it applies, by checking the last column). DO NOT attach a separate student resume.

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| --- | --- | --- | --- | --- | --- | --- |
| **School Activities**  |  | **Year** |  | **Sports** | **Year** |  |
|  | 9 | 10 | 11 | \* |  |  | 9 | 10 | 11 | \* |
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| **Church Activities** |  |  | **Year** |  | **Community Activities** |  | **Year** |
|  | 9 | 10 | 11 | \* |  |  | 9 | 10 | 11 | \* |
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| **Awards and Honors** |  |  |  |
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1. WORK EXPERIENCE

**Please check which years you have held summer and/or school year employment.**

 **YEAR SUMMER SCHOOL YEAR**

 **2016 [ ]  [ ]**

 **2015 [ ]  [ ]**

 **2014 [ ]  [ ]**

 **2013 [ ]  [ ]**

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